

The Southeast News

VOLUME XI, NUMBER 9

JULY 1963

Commencement Exercises At Southern Union College

The Southern Union College presented Associates in Arts degrees to the 29 members of the 1963 graduating class at the commencement exercises held on Sunday, June 2.

Dr. Boyd E. Macrory, professor of education and sociology of the Air University, Maxwell Air Force Base, Alabama, delivered the commencement address on the theme "Getting the Most Out of Life."

Valedictorian of the class was Larry Wayne King of Anniston, Ala. Miss Jo Ann Halsey, Roanoke, Ala., was salutatorian.

Citations for Meritorious Service to the college were presented by W. Pressley Ingram, Birmingham, chairman of the board of trustees, to Mr. and Mrs. Carl Campbell and to Mrs. A. R. Van Cleave.

Mr. and Mrs. Campbell became interested in the institution many years ago. When it became possible for them to do so several years ago they moved to the college and have made their home there. Mrs. Campbell has worked at planting flowers, trees and shrubs to beautify the campus. Mr. Campbell has used his many talents in maintenance work. They formerly were members of the First Congregational Church in Washington, D. C.

Mrs. Van Cleave, whose husband is the dean of the college, has managed the college Thrift Shop for many years. The Thrift Shop is of service both to the college and to the community.

The Baccalaureate Service was held on Sunday morning. Rev. Tom S. Sampson, minister of the First Congregational Church (United Church of Christ) Lombard, Ill., delivered the baccalaureate sermon.

Music for the two functions was provided by the Southern Union Singers under the direction of Prof. Beaman Griffin and accompanied by Prof. Peggy Hammock.

Dr. Walter A. Graham is the president of the school.



RUFUS G. OBRECHT

Annual Meeting Held By Churchmen's Fellowship

The annual meeting of the Churchmen's Fellowship of the Southeast Convention was held at Huntsville, Alabama, on Saturday, April 27, in conjunction with the annual meeting of the convention.

The business session followed the banquet on Saturday night, which was held jointly with the Women's Fellowship.

Dr. Donald C. Dearborn, president of Catawba College, was the featured speaker at the banquet.

Rufus G. Obrecht of Chattanooga, Tenn., is the president of the organization and presided over the sessions. President Obrecht reported on his attendance at the meeting sponsored by the Council for Lay Life and Work.

The churchmen voted to request the Southeast Convention to form a committee to give direction to the Lay Life and Work program in the convention.

The present officers, Rufus G. Obrecht, president, Millard Fuller, Montgomery, vice-president, and Fred D. Powell, Tallahassee, secretary-treasurer, were continued in office.



FRED D. POWELL

Church Builders Club Continues Its Project

The annual meeting of the Church Builders Club of the Southeast Convention was held at Huntsville, Ala., on Sunday, April 28.

Fred D. Powell, president, of Tallahassee, presided over the sessions. He reported that a check in the amount of \$750 had been presented to the Russell Woods Church, the current project of the club.

It was voted that the Russell Woods Church continue to be the project of the Church Builders Club for 1963.

The ministers and churches were urged to continue to inform church members about the work of the club and to seek new members. Members are requested to contribute \$5.00 for each project chosen by the club.

The present officers, Fred D. Powell, president, Rev. William A. Hodnett, Lannett, vice-president, Rev. Warner D. Noles, Phenix City, secretary, and W. P. Ingram, Birmingham, treasurer, were continued in office. Grover C. Dick, Montgomery, J. F. Stinecipher, Chattanooga, and Rev. H. Y. Sears, Pearson, Ga., were elected trustees in the class of 1966.

THE SOUTHEAST NEWS

Second-class Postage Paid at
Atlanta, Georgia

Published monthly by and for
the churches of the

SOUTHEAST CONVENTION

of Congregational Christian Churches
(The United Church of Christ)

673 Piedmont Avenue N. E.

Atlanta, Ga. TRinity 4-2558

Single Subscription \$1.50 per year

Group Subscription \$1.00 per year

STAFF

Rev. Jas. H. Lightbourne, Jr. Editor

Mrs. Jettie Logan Promotion

Volume XI July 1963 No. 9

Superintendent's Corner

From time to time a church member will ask me how to get an article about his local church in The Southeast News.

The answer is easy. Have someone in the church write a story about the activities of the church or a special event in connection with it. The story then should be sent to the convention office. It doesn't make any difference what kind of paper is used or whether the story is typed or written by hand. So long as we can read it we can prepare it for the printer.

We are happy to run pictures of individuals, groups, churches, and events so long as they have some news value. Because pictures cost more to run, we limit the number used, but ordinarily we are happy to print any sent in from the churches.

The Southeast News tries to present a variety of news stories and general interest articles. A prime concern is that of helping the members of local congregations become informed about the work of our national fellowship at home and abroad, the program and interests of our Southeast Convention, the activities of local churches, and about the common concerns we share with other denominations in this country and around the world.

We are always particularly anxious to have news from local churches. There are several good reasons for this. One church can learn from what another church is doing — if it hears about it! News of churches and persons helps to strengthen our sense of fellowship. It is one of the ways we keep contact with one another.

How about your church? When was the last time an article about it ap-

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Rev. J. Kermit Harris

Rev. Harold C. Henderson

Mrs. Fred R. Muhleman

(The conference and association representatives are to be appointed.)

peared in The Southeast News? Does your church have some news to share? Why not send it in TODAY?

SOUTHEAST CONVENTION ACTING CONFERENCE: Alabama; Florida; Georgia; Kentucky; South Carolina; Tennessee

Church Number	CHURCHES		PASTORS			MEMBERS ADDED		Total Members Removed	Church School Enrollment	OUR MISSION TO OTHERS				OUR MISSION AT HOME			Value of All Property (in thous.)	
	Location and Name of Church	Org.	Name	Year Called	TOTAL MEMBERS	C				Total	Our Christian World Mission	Other Denom. Gifts	Ecu- menical Minis- tries	Total to Others	Current Expenses	Capital Pay- ments		Total at Home
Alabama																		
1	Alexander City, Hunt, 103 11th Ave., S.	1945	yA. C. Pemberton, Lic.	'60	61	3	3	3	46	0	0	0	0	828	0	828	34	
2	Andalusia, Antioch, Rt. 2, 8 mi. N.	1873			57	0	0	0	45	0	10	0	10	3,587	0	3,587	32	
3	" 1st, 341 Dunson St.	1943	E. H Temple, Jr., Lic.	'61	117	0	0	0	85	81	27	43	0	151	3,969	1,534	5,503	
4	Birmingham, Pilgrim, 3801 Montclair Rd.	1903			257	12	24	25	163	921	307	140	0	1,368	18,342	18,768	37,110	
5	Brantley, Indian Creek, Rt. 3	1919	yE. H. Henby, L. O.	'61	14	0	0	2	18	7	3	10	0	20	598	75	673	
6	" Liberty, Rt. 1	1887	yE. H. Henby, L. O.	'61	16	0	0	1	18	18	6	104	0	128	747	0	747	
7	Caddo, 1st	1903	E. T. Shelton	'55	159	—	—	—	81	27	25	0	0	133	1,938	0	1,938	
8	Clio, New Hope, Rt. 1, 6 mi. S.	1891	y		43	0	0	0	42	112	38	0	0	150	1,840	0	1,840	
9	Dadeville, Elder, Rt. 1, 10 mi. N.	1895	yB. J. Robinson	'61	62	4	7	1	70	78	26	30	0	134	1,033	0	1,033	
10	East Tallassee, C.C., 307 S. Tallassee Dr.	1890			82	0	0	2	80	347	116	15	20	230	1,520	0	1,520	
11	Garden City, C.C., U. S. 31	1918	C. Alexander, Lic.	'62	35	0	2	1	25	150	50	10	0	60	212	0	212	
12	Hackleburg, Fairview, Rt. 2	1891	R. R. Aderholt, Lic.	'60	30	2	2	0	40	45	15	0	0	60	212	0	212	
13	Hanceville, Mt. Grove	1891			190	—	—	—	32	26	9	0	0	35	1,827	0	1,827	
14	Headland, Blackwood, 4 mi. N. W.	1894	y		128	2	2	6	100	136	100	194	0	430	1,022	0	1,022	
15	Huntsville, United	1960	W. R. Berry	'61	33	1	20	2	65	200	102	54	5	361	10,380	0	10,380	
16	LaFayette, Pleasant Grove, Rt. 3	1886	yE. S. Fetner	'61	56	5	6	2	66	135	45	38	0	218	1,826	0	1,826	
17	Lanett, C.C., 900 S. Seventh St.	1836	J. D. Schofield	'57	407	3	7	620	282	2,228	1,868	1,107	523	5,726	11,040	960	12,000	
18	Langdale, C.C., 2400 65th St.	1930	G. W. Stowe	'61	255	3	8	10	175	1,462	487	540	25	2,514	15,112	9,900	25,012	
19	Midland City, Chr. Hill, Rt. 1	1893	y		116	—	—	—	36	12	0	0	0	48	310	0	310	
20	Montgomery, United	1961	H. C. Henderson	'62	30	2	10	3	40	66	24	35	0	125	4,323	400	4,723	
21	Mt. Creek, Union,	1891	G. G. Norris, L. O.	'58	64	1	1	610	73	38	12	0	0	50	2,203	1,201	3,404	
22	Rt. 1, 18 mi. N. Wetumpka	1920	W. D. Noles, Lic.	'59	111	0	2	4	108	52	18	72	0	142	5,537	0	5,537	
23	Phenix City, 1st, 1608 14th Ct.	1957	W. A. Blankenhorn	'60	106	7	9	0	80	52	18	55	37	162	5,640	10,220	15,860	
24	" Russell Woods, 23rd Ct.	1869	yJ. J. Norred	'62	79	2	6	7	32	105	35	3	0	143	1,567	0	1,567	
25	Roanoke, Antioch, 5 mi. S.	1896	yE. G. Clark, Lic.	'57	51	0	2	2	51	37	13	0	0	50	1,530	0	1,530	
26	" Bethany, 7 mi. E.	1896	yO. E. Sheppard	'51	47	0	0	5	50	112	38	158	0	308	4,090	690	4,780	
27	" 1st	1923	yO. E. Sheppard	'62	54	1	1	1	60	60	20	0	0	83	1,285	0	1,285	
28	" Forest Home, Rt. 2	1893	yJ. J. Norred	'62	211	0	3	613	139	356	119	250	325	1,050	4,852	1,714	6,566	
29	" Lowell, Handley Ave. & W. Piedmont	1900	W. H. Shelton	'62	56	0	0	0	27	90	30	106	0	226	1,536	1,458	2,994	
30	" New Hope, Rt. 1	1850	yO. E. Sheppard	'55	56	0	0	4	93	0	0	50	0	50	2,159	0	2,159	
31	" Rock Stand	1908	yJ. W. Roberts	'55	97	0	0	8	80	90	30	135	20	275	2,576	2,245	4,821	
32	Shawmut, Todd, Gullatt Ave.	1950	A. C. Nelson	'60	85	2	9	8	65	27	9	0	0	36	675	2,000	2,675	
33	Steele, Mt. Lebanon, 5½ mi. W., Hgwy. 42	1905	yH. Barnes	'59	58	2	6	2	65	27	9	0	0	170	4,500	600	5,100	
34	Tallassee, Mt. Olive, Rt. 1	1890	J. W. Wilder, Lic.	'61	103	0	11	3	65	90	30	50	0	0	1,518	0	1,518	
35	Wadley, Beulah	1890	yJ. W. Roberts	'54	41	0	1	3	38	0	0	0	0	724	1,069	2,564	3,633	
36	" Chr.	1911	A. R. Van Cleave	'52	57	0	0	1	38	374	225	125	0	163	1,430	390	1,820	
37	Wedowee, Noon Day	1898	yG. R. Walker	'59	87	0	0	1	37	94	31	38	0	0	0	0	0	

b Revision of roll

Church Number	CHURCHES		PASTORS			TOTAL MEMBERS	MEMBERS ADDED		Total Members Removed	Church School Enrollment	OUR MISSION TO OTHERS					OUR MISSION AT HOME			Value of All Property (in thous.)
	Location and Name of Church	Org.	Name	Year Called	C		Total	Our Christian World Mission			Other Denom. Gifts	Ecu- menical Minis- tries	Total to Others	Current Expenses	Capital Pay- ments	Total at Home			
								Con- ference									National		
Florida																			
37	Baker, Good Hope, Rt. 2, 7 mi. W.	1922	J. H. Brown, <i>Lic.</i>	'62	47	0	0	537	54	0	0	0	0	842	1,170	2,012	18		
38	Bonifay, New Effort	1888	yI. J. Robinson, <i>Lic.</i>	'59	30	0	0	0	50	135	45	0	0	180	1,000	0	1,000		
39	Crestview, Dorcas	1892			181	—	—	—	65	0	0	0	0	0	1,500	0	1,500		
Georgia																			
40	Ambrose, Chr., Main St.	1915	yR. N. Overstreet	'60	45	5	5	3	32	15	5	0	15	35	2,270	0	2,270		
41	Atlanta, Center, 1055 Moores Mill Rd., N.W.	1888	J. T. McAdams	'57	58	2	4	2	33	225	75	100	0	400	3,281	0	3,281		
42	" Central, Piedmont & Ponce de Leon Aves., N.E.	1882	F. A. Meyer	'62	705	8	50	43	192	3,848	1,407	798	225	6,278	33,000	2,000	35,000		
43	Barnesville, Fredonia, 5 mi. E.	1852	W. W. Martin	'62	100	2	2	5	35	304	101	84	0	489	3,868	690	4,558		
44	Braselton, Macedonia, Hgwy. 53, 4 mi. N.	1888	H. C. Weaver	'61	58	1	1	0	50	39	22	0	0	61	1,283	556	1,839		
45	Columbus, 1st, 2901 Second Ave.	1903	J. K. Harris, <i>Lic.</i>	'62	115	1	1	3	89	270	90	35	0	395	6,658	840	7,498		
46	" United, 2718 Beacon Ave.	1909	W. S. Wood	'52	178	6	10	6125	90	146	49	85	75	355	4,400	0	4,300		
47	Demorest, Fed., Georgia St. & Hazel Ave.	1892	G. N. Pressley, <i>Meth.</i>	'62	43	0	0	1	32	336	183	87	10	616	2,600	0	2,600		
48	Douglas, 1st	1950	yW. C. Carpenter	'62	179	—	—	—	26	15	5	0	0	20	2,500	0	2,500		
49	Gaillard, Pleasant Hill, 6 mi. S. of Roberta	1883	H. E. Williams, <i>Lic.</i>	'58	44	0	0	1	30	19	6	0	0	25	1,199	0	1,199		
50	Hampton, Co. Line, 3 mi. E. of Lovejoy on McDonough Rd.	1888	yR. J. Barnes	'56	63	2	2	2	60	45	15	13	0	73	1,092	1,625	2,717		
51	LaGrange, Hillside, 500 Lee St.	1921	R. L. Chatham	'47	137	0	0	0	125	99	33	0	0	132	5,426	0	5,426		
52	" United, 623 Juniper St.	1903	L. F. Carmack	'61	247	1	5	3	139	676	225	578	148	1,627	7,789	1,593	9,382		
53	Meansville, 1st C.C.	1854	T. Isbell	'54	21	0	0	0	16	37	13	13	0	63	715	0	715		
54	Oxford, Sardis	1888	F. C. Barner, <i>Lay.</i>	'62	58	1	6	1	40	90	30	0	35	155	1,800	0	1,800		
55	Pearson, Union Hill, 3 mi. S.E.	1892	(R. W. Hendrix H. Y. Sears, <i>Lic., Asst.</i>	'57	69	2	2	622	42	156	52	100	45	353	2,400	1,200	3,600		
56	Pine Mountain, Oak Grove, Rt. 2, 3 mi. N., Hgwy. 27	1899	W. M. McCullars	'58	119	6	9	610	61	525	175	130	0	830	5,737	0	5,737		
57	Richland, 1st	1901	G. S. Hunt	'61	34	0	0	2	28	27	3	24	0	54	1,860	0	1,860		
58	Waycross, Williams Chap., Central Ave. Ext., 3 mi. E.	1933	R. D. Worley	'61	157	11	11	1	142	141	47	13	0	201	5,488	2,335	7,823		
59	West Point, Bethel, 1 mi. fr.	1948	W. A. Hodnett, <i>Lic.</i>	'61	70	4	15	2	65	200	97	0	0	297	2,304	6,000	8,304		
60	Woodbury, Jones Chap.	1850	L. K. Ramsey, <i>Stud.</i>	'63	147	0	0	3	97	26	9	0	10	45	2,164	0	2,164		
Kentucky																			
61	Everts, 1st, Yokum & Turner Sts.	1892	C. P. Welch	'58	84	1	2	1	50	926	309	185	90	1,510	6,347	0	6,347		
62	Stearns, Com., U. S. 27	1918	R. D. Matthews, <i>Meth.</i>	'61	27	0	0	0	15	0	0	1	0	1	2,636	1,075	3,711		
South Carolina																			
	Charleston, Circular, 136 Meeting St.	1681	W. R. Barnhart	'58	242	6	24	622	125	765	255	315	80	1,415	16,925	5,001	21,926		
Tennessee																			
64	Chattanooga, Pilgrim, Glenwood & E. Third St.	1914	A. Slater	'44	347	9	22	6	183	2,933	1,003	1,190	409	5,535	22,810	6,804	29,674		

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	Location and Name of Church	Name		Year Called	C		Total	Our Christian World Mission			Other Denom. Gifts	Ecu- menical Minis- tries	Total to Others	Current Expenses	Capital Pay- ments	Total at Home			
65	Crossville, 1st, Rt. 5, Lantana Rd.	1888	{ A. Nightingale, <i>P. em.</i>		87	0	0	4	74	644	215	165	0	1,024	9,474	9,634	19,108	61	
66	Daisy, 1st, Old Mountain Rd.	1925	J. R. Ashley, <i>Meth.</i>	'62	84	0	0	3	90	286	96	30	0	412	3,761	1,800	5,561	67	
67	Deer Lodge, C.C.	1887	yA. R. Campbell	'60	16	3	3	3	100	114	51	104	0	269	2,311	0	2,311	5	
68	Glen Mary C.C., Hgwy. 27	1885	yA. R. Campbell	'60	15	0	1	3	23	70	28	50	0	148	1,592	0	1,592	2	
69	Knoxville, 1st, 500 W. Church St.	1956	A. R. Meserve	'57	258	2	11	b22	95	270	115	0	0	385	21,105	10,152	31,257	300	
70	Nashville, Brookmeade, 700 Bresslyn Rd.	1953	C. C. Flannery	'56	86	0	7	b41	85	525	175	117	30	847	12,800	2,482	15,282	100	
71	Pleasant Hill, Com.	1885	{ P. R. Snavely P. R. Reynolds, <i>P. em.</i>	'59	107	0	0	2	71	872	331	537	80	1,820	5,560	0	5,560	95	
72	Robbins, Barton Chap., Hgwy. 27	1885	yA. R. Campbell	'60	32	0	0	0	40	73	50	111	0	234	1,641	0	1,641	25	
73	Soddy, 1st, Depot St. Membership of dropped ch.: Gifts — church undesignated:	1863			52	0	0	5	65	75	25	15	0	115	3,568	0	3,568	22	
Totals:						7,297	128	335	555	4,986	697	885	935	0	2,517	339,279	111,223	450,502	3,607
CONGREGATIONAL CHRISTIAN CHURCHES STANDING ONLY Schedule I ♦																			
Alabama																			
74	Alexander City, Antioch	1852	yA. C. Pemberton, <i>Lic.</i>	'58	26	4	4	3	34	0	0	0	0	0	446	0	446	3	
75	Arley, Robertson's Chap.	1900	yH. Barnes	'62	26	0	1	1	45	27	3	0	0	30	363	0	363	3	
76	Cragford, Mt. Carmel	1891			32	—	—	—	41	0	0	0	0	0	665	0	665	1	
77	Daviston, McGuire's Chap.	1890			57	—	—	—	—	0	0	0	0	0	205	0	205	2	
78	Delta, Wesley's Chap.	1896			63	—	—	—	18	0	0	0	0	0	560	0	560	3	
79	Five Points, State Line	1852	yE. S. Fetner	'58	61	0	0	0	36	0	0	0	0	0	1,826	0	1,826	6	
80	Haleyville, Union Grove	1891	R. L. Shelton	'61	41	1	9	0	68	54	18	0	0	72	2,700	0	2,700	14	
81	Houston, Liberty Hill	1879			10	—	—	—	—	0	0	0	0	0	177	0	177	2	
82	Lanett, Huguley	1941	yB. J. Robinson	'62	30	0	0	b99	—	27	3	0	0	30	3,759	0	3,759	49	
83	Lineville, Dinger's Chap.	1911			47	—	—	—	34	0	0	0	0	0	460	0	460	4	
84	" New Harmony	1888			31	—	—	—	—	19	6	25	0	50	307	0	307	2	
85	" Shady Grove	1913			31	—	—	—	14	0	0	0	0	0	173	0	173	2	
86	" Spring Hill	1916			50	—	—	—	45	0	0	0	0	0	283	0	283	2	
87	Moulton, Jones Chap.	1896	yR. M. Waugh	'62	36	—	—	—	25	0	0	0	0	0	337	0	337	3	
88	Pisgah	1920	G. L. Colbert	'62	17	0	0	3	—	8	2	0	0	10	250	0	250	4	
89	Seman, Balm of Gilead	1896	yW. M. Fulmer, <i>L. O.</i>	'62	9	1	1	b17	—	0	0	0	0	0	250	0	250	1	
90	Town Creek, Old Liberty	1891	yR. M. Waugh	'57	42	6	6	3	—	0	0	0	0	0	300	0	300	3	
91	Wadley, Corinth	1893	yJ. W. Roberts	'55	78	5	5	5	40	26	9	0	0	35	539	0	539	5	
92	Wedowee, Caver's Grove	1924	yG. R. Walker	'59	47	0	0	0	30	0	0	0	0	0	575	0	575	5	

◇ Schedule I. Congregational Christian Churches which have not voted, or which have voted to abstain from voting at the time of submitting the Conference Report
b Revision of roll

Church Number	CHURCHES		PASTORS			TOTAL MEM- BERS	MEMBERS ADDED		Total Members Removed	Church School Enrollment	OUR MISSION TO OTHERS					OUR MISSION AT HOME			Value of All Property (in thous.)
	Location and Name of Church	Org.	Name	Year Called	C		Total	Our Christian World Mission			Other Denom. Gifts	Ecu- menical Minis- tries	Total to Others	Current Expenses	Capital Pay- ments	Total at Home			
Georgia																			
93	Bowman, Liberty	1878	yR. H. Abbott	'59	56	2	2	3	46	0	0	0	0	0	703	555	1,258	4	
94	Crest, Hebron, nr. Thomaston	1889	B. A. Manley, <i>Lic.</i>	'57	55	—	—	—	48	0	0	0	0	0	2,234	0	2,234	5	
95	Doerun, Poplar Arbor	1910			13	0	3	0	20	0	0	0	0	0	807	700	1,507	7	
96	Enigma, Chr.	1908	O. L. Culpepper (Inactive)	'61	63	—	—	—	52	0	0	0	0	0	4,000	0	4,000	20	
97	Meansville, Liberty				—	—	—	—	—	0	0	0	0	0	0	0	0	—	
98	Richland, Providence Chap.	1837	yR. J. Barnes	'58	60	0	0	1	—	0	0	0	0	0	1,219	0	1,219	5	
99	Tifton, Vanceville	1913	yR. H. Abbott	'59	78	—	—	—	54	0	0	0	0	0	3,000	0	3,000	10	
	Membership of dropped ch.: Totals (Schedule I):				1,059	17	31	175	625	161	41	25	0	227	26,138	1,255	27,393	165	
Schedule II ☉																			
Alabama																			
100	Andalusia, Coldwater	1923			34	—	—	—	23	0	0	0	0	0	475	0	475	5	
101	" New Home	1894	xM. O. Worley	'60	25	—	—	—	10	0	0	0	0	0	432	0	432	3	
102	Ashland, Bethel	1892	yB. C. Spivey, <i>Lic.</i>	'60	45	—	—	—	32	0	0	0	0	0	1,350	0	1,350	16	
103	Eclectic, Watson's Chap., Rt. 2	1892	yW. M. Fulmer, <i>L. O.</i>	'62	64	2	6	0	30	0	0	0	0	0	750	0	750	15	
104	Goodwater, Oak Hill	1880			34	—	—	—	19	0	0	0	0	0	575	0	575	5	
105	Roanoke, Mt. Zion	1893	yE. G. Clark, <i>Lic.</i>	'57	57	—	—	—	49	0	0	0	0	0	1,767	0	1,767	19	
106	" Rock Spring	1884	yB. C. Spivey, <i>Lic.</i>	'60	37	—	—	—	—	0	0	0	0	0	439	0	439	3	
107	Seman, Com.	1933	A. Nelson, <i>L. O.</i>	'58	50	5	9	3	25	15	5	15	0	35	1,500	0	1,500	3	
Florida																			
108	Baker, Pyron's Chap., 3 mi. N.	1897	yI. J. Robinson, <i>Lic.</i>	'60	54	0	3	b16	65	0	0	0	0	0	1,069	0	1,069	10	
Georgia																			
109	Baxley, Friendship, 3 mi. W.	1876	T. E. Beach	'56	111	2	8	1	50	0	0	0	0	0	1,280	0	1,280	8	
110	Bristol, Antioch, 9 mi. N.	1898	yR. N. Overstreet	'56	73	3	5	4	46	0	0	0	0	0	939	0	939	4	
111	Buford, Duncan's Creek	1885	C. V. Rary, <i>L. O.</i>	'60	100	0	0	0	110	0	0	0	0	0	1,200	0	1,200	33	
	Hgwy. 124, nr. Lawrenceville & Braselton																		
112	Doerun, New Light	1904	yxW. C. Carpenter	'57	18	—	—	—	—	0	0	0	0	0	320	0	320	2	
113	Tifton, 1st	1952	(Inactive)		51	—	—	—	—	0	0	0	0	0	0	0	0	—	
	Membership of dropped ch.: Totals (Schedule II):				753	12	31	48	459	15	5	15	0	35	12,096	0	12,096	—	

◇ Schedule II. Congregational Christian Churches which have voted not to be part of the U. C. C. at the time of submitting the Conference Report
b Revision of roll

CHURCHES DROPPED: (3) Thorsby, Ala., United; Florala, Fla., Cluster Springs; Corbin, Ky., Pilgrim.
CHURCHES CHANGED: (1) Steppeville, Ala., Mt. Grove to Hanceville, Mt. Grove.

YOKED CHURCHES: Nos. 1-74; 5-6; 8-14-19; 9-82; 16-79; 24-27; 25-105; 26-29; 30-34-91; 32-75; 36-92-38-108; 40-110; 48-112; 50-98; 67-68-72; 87-90; 89-103; 93-99; 102-106.

THIS INTERESTED ME

By EMILY C. LESTER, Southern Region Secretary of the Council for Lay Life and Work

When I was in Winter Park, Florida, recently I took advantage of the opportunity of hearing Dr. Arthur L. Teikmanis, pastor of our church there, discuss "How to Combat Communism." This is a subject about which Dr. Teikmanis might be considered an authority, since he was a refugee from communism as it was practiced in his native country, Latvia . . . For instance, one of his fellow students in Riga, the capital, was caught listening to a BBC news broadcast one night — and the next day he was executed.

Dr. Teikmanis recommends four methods for combating communism:

1. Know What Communism Is. It is not "the same thing as socialism." According to the MANIFESTO, which he was required to learn, it stands for (a) abolition of religion; (b) abolition of all private property; (c) abolition of existing world order and establishment of proletarian dictatorship; (d) abolition of family life; (e) any means may be used to achieve ultimate goal (force, violence, bloodshed, revolution are among the means listed). While abolition of family life may not seem to fit in with the others, he said it was necessary to prevent transmission of religious ideas and traditions from elders to the younger generation.

2. Know and Understand "Language" of the Communists. By this he does not mean to actually learn to speak Russian or any other language, but to understand the meaning behind their words. He gave these examples:

(a) "Free government" and "free elections" do not mean the same as we would mean in using these phrases. PRAVDA may be telling the truth when stating that 99.9% of the people voted in a certain election. Each person must carry a passport. When he goes to vote (for the one party on the ticket) this is stamped. If a person does not vote, when he goes to work the next morning and his passport is checked, it will not be stamped — he will be questioned, branded as a traitor, and "shipped to Siberia."

(b) "Peaceful coexistence" is a term used to lull people, get them to lower defenses, and then the Communists can come in and take over. He quoted the "Hate" song taught to all young communists. It goes something like this: "Learn to hate and give no quarter; Hate, take it to the valleys,

Propagate it in the valleys, Hate! Hate!"

(c) "Freedom" — does no refer to freedom of the press, speech, assembly, but means the government has the power to demand absolute obedience in all areas — one party, one point of view, no contradiction.

(d) Classless society" — establishment of one class. 37,000 were killed in Riga at one time because they would not agree to just one class.

(e) "Worth of individual human being" — absolutely not true in any sense of the term.

3. Make Sure We Are Not Playing Into Their Hands. (a) Some groups in the United States are doing this when they accuse the church and its leaders of being pro-communist. Therefore, they weaken and divide the church. There is no stronger bastion in the world against communism than the church.

(b) Others do this by opposing any change in the status quo, suppress any kind of progress, oppose integration, refuse to let people express new ideas — all these things do a service to the cause of communism.

(c) Still another group does this by being super-critical of our own form of government and see nothing good in it.

4. The Best Way to Combat Communism Is By Being True, Genuine, Devoted, Loyal Christians.

This is a responsibility which rests on every preacher, teacher, and each individual, including government officials. We need to free Christianity of superstitious relics, and then promote it in our churches, our homes, our schools, our government (there is no "neutral" freedom). We need to remove social evils and work for the progress of knowledge, promotion of justice, raising of standards of living.

In closing, Dr. Teikmanis quoted from Dr. Herman Reissig's pamphlet entitled "How To Combat Communism," which is in the Pac/Kit being used this year by Women's Fellowship groups.

While Dr. Teikmanis does not recommend abolishing our armaments ("We must keep our powder dry"), he does say, "In the final analysis communism will not be defeated by stronger military weapons, BUT by ideas which are better than theirs and by people who are."

HERE AND THERE

The Soddy Congregational Church will observe its 100th anniversary on August 2nd, 3rd, and 4th. A cordial invitation is extended to all former members and to all friends of the church to attend and participate in the observance. Of particular interest to many will be the plan to have Welsh singers from Ohio and Knoxville, Tenn., on the program on Sunday afternoon.

Little Miss Bonnie Lynn Berry, daughter of Rev. and Mrs. W. Raymond Berry, Huntsville, became a citizen of the United States of America at ceremonies held recently in Birmingham, Alabama.

Mr. Noel Howard Salter, International Secretary of the British Council of Churches, was a recent visitor to Atlanta. Mr. Salter, who is a Congregationalist, is visiting the United States on a Leader Grant under the Department of State.

The May 13 issue of THE UNITED CHURCH HERALD carries an excellent article by Rev. Carolyn P. Welch, Evarts, Ky., entitled "We Integrated Our Vacation Church School." Last summer the Evarts church invited the Negro children and teachers from the Negro churches of the community to participate in the Daily Vacation Church School. It proved a rewarding experience for all concerned.

The delegates to the annual meeting of the convention at Huntsville from the Blackwoods Church, Headland, Ala., participated in a panel presentation as a means of reporting to the church at a regular service about the sessions of the convention. Churches interested in more details are invited to write Miss Dora C. Brackin.

Rev. Arnold Slater, Pilgrim Church, Chattanooga, delivered the baccalaureate sermon for the Soddy-Daisy High School graduating class.

The Laymen's Fellowship of the Langdale Church played host to the May 25th meeting of the East Alabama-West Georgia Laymen's Fellowship. Featured speaker was Lt. Col. James Moree, retired Army officer now living in Auburn, Alabama.

Pilgrim Church, Birmingham, recently played host to the Birmingham Sidewalk Art Show sponsored by the Art Association of that city when other activities in the downtown district made it necessary to seek another location for the show.

THE KANSAS CITY STATEMENT

(The 50th Anniversary of the Kansas City Statement, adopted at Kansas City by the National Council of the Congregational Churches in 1913, occurs in October of this year. As a matter of interest the entire statement is reproduced here.)

THE KANSAS CITY STATEMENT

The Congregational Churches of the United States, by delegates in National Council assembled, reserving all the rights and cherished memories belonging to this organization under its former constitution, and declaring the steadfast allegiance of the churches composing the Council to the faith which our fathers confessed, which from age to age has found its expression in the historic creeds of the Church universal and of this communion, and affirming our loyalty to the basic principles of our representative democracy, hereby set forth the things most surely believed among us concerning faith, polity, and fellowship:

FAITH

We believe in God the Father, infinite in wisdom, goodness and love; and in Jesus Christ, his Son, our Lord and Saviour, who for us and our salvation lived and died and rose again and liveth evermore; and in the Holy Spirit, who taketh of the things of Christ and revealeth them to us, renewing, comforting, and inspiring the souls of men. We are united in striving to know the will of God as taught in the Holy Scriptures, and to our purpose to walk in the ways of the Lord, made known or to be made known to us. We hold it to be the mission of the Church of Christ to proclaim the gospel to all mankind, exalting the worship of the one true God and laboring for the progress of knowledge, the promotion of justice, the reign of peace, and the realization of human brotherhood. Depending, as did our fathers, upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the kingdom of God; and we look with faith for the triumph of righteousness and the life everlasting.

POLITY

We believe in the freedom and responsibility of the individual soul, and the right of private judgement. We hold to the autonomy of the local church and its independence of all ecclesiastical control. We cherish the fellowship of the churches, united in district, state, and national bodies, for counsel and cooperation in matters of common concern.

THE WIDER FELLOWSHIP

While affirming the liberty of our churches, and the validity of our ministry, we hold to the unity and the catholicity of the Church of Christ, and will unite with all its branches in hearty cooperation, and will earnestly seek, as far as in us lies, that the prayer of our Lord for his disciples may be answered, that they all may be one.